

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 23425 SO. VERMONT AVE			
LOT NO 6 & 7		BLOCK	
TRACT MARIA MACHADO DE ROCHA			
SIZE OF LOT 183.40x125		NO. OF BLDGS. NOW ON LOT NONE	
USE OF EXISTING BLDG.			
OWNER VERMONT AVE CHURCH		BAPTIST TEL. NO. 3261266	
ADDRESS 23425 SO. VERMONT AVE			
CITY TORRANCE			
ARCHITECT OR ENGINEER FRANK POLITEO		TEL. NO. 8313446	
ADDRESS 180 TERMINAL WAY T.L.			
CONTRACTOR CHABLES		TEL. NO.	
ADDRESS 1702 S. MAYFLOWER		LIC. NO. 240306	
CITY MODERO, CALIF.		LIC. CLASS	
CONSTRUCTION LENDER (NAME AND BRANCH)			
ADDRESS			
SQ. FT. SIZE 104x40	NO. OF STORIES 1	NO. OF FAMILIES -	NEW <input checked="" type="checkbox"/>
USE OF STRUCTURE AUDITORIUM & SUNDAY SCHOOL			ADD <input type="checkbox"/>
SIGNATURE OF APPLICANT E. F. Mallett			ALTER <input type="checkbox"/>
VALUATION \$ 70,000			REPAIR <input type="checkbox"/>
P.C. FEE \$ 215.40			DEMOL <input type="checkbox"/>
PMT. FEE \$ 359.00			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE			
ADDRESS			

ASSESSOR MAP BOOK 7407	PAGE 27	PARCEL 18
BUILDING ADDRESS 23425 S. Vermont Ave		
LOCALITY Calif.		
NEAREST CROSS ST. W. Payson Ave		
DISTRICT NO. 12	GROUP B-3	TYPE CONST. 1st
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. _____ DWELL. UNITS 0		BK PG
USE ZONE A1	MAP NO. 4231	SPECIAL CONDITIONS C.U.P #80-2
BLDG. SETBACK FROM FRONT PROP. LINE OR (STREET) 8 Vermont Ave		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
MAS	100'	+ 20' = 20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
5-10-79 OK to pour slab 1st floor		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE 4-29-79	INSPECTOR'S SIGNATURE Jay
FRAME: FIRE STOPS, BRACING, BOLTS	DATE 7-11-78	Jay
FURNACE: LOCATION, GAS VENT, DUCTS	DATE 7-30-79	Jay
LATH, INT.	DATE 7-24-79	Jay
LATH, EXT.	DATE 9-10-74	Jay
HOUSE NUMBER CORRECT AND POSTED	DATE 9-13-74	Jay
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

M.O. CASH

545R0CT 1723A

215.40

0077774

MAR 29

1A 359.00

Lars

Hendrix

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE	X				
ROAD DEPT.	X				
HEALTH DEPT.		X			
FIRE DEPT.	X				
GRADING		X			
GEOLOGICAL		X			
PEDESTRIAN PROTECTION					
(FENCE) (CANOPY)		X			
SPECIAL INSPECTION ON					
(CONC.) (MASRY.) (WELDG.)		X			
LOT DRAINAGE	X				
PARKING	X	?			
Landscaping	X	3			

OK per telephone call
Mr. F. Abbotts
OK 3-25-74 K. Stambler

OK per J. Bannish
3-12-74
OK 3-5-74
* see C.V.P. 80:2
exhibit "A" on
file

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

Road Department approval of
Highway Width and Improvement
Is Required prior to use or
Occupancy of this Building.
L. A. County Ord. No. 1494

24 APR 1974 3 12 PM '74

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN				FEE	
OUTLETS		NO.	EACH		
RECEPT. <u>45</u>			\$	\$	
LIGHT <u>49</u>	TOTAL	FIRST 20		.25	5 00
SWITCH <u>29</u>	<u>123</u>	OVER 20		.10	10 30
LIGHTING	TOTAL	FIRST 20		.25	5 00
FIXTURES	<u>49</u>	OVER 20		.10	2 90
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. <u>1</u> F.A.U. <u>1</u>					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN <u>3</u> OTHER _____					
1.00 5 00					
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00		3 00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00		
TEMP SERVICE, POLE, & APPURTENANCES			5.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)					31 20
PLAN CHECK FEE					
PERMIT ISSUING FEE			3.00		3 00
TOTAL FEE					34 20

JOB ADDRESS <u>23425 Vermont Ave.</u>		
LOCALITY <u>Lorraine</u>		
NEAREST CROSS ST. <u>Sepulveda + Vermont</u>		
OWNER OR FIRM NAME <u>Vermont Ave Baptist Church</u>		
MAIL ADDRESS <u>2342 Vermont Ave</u>		
CITY <u>Lorraine</u> TEL. NO. _____		
PLAN CHECK APPLICANT _____		
ADDRESS _____		
CITY _____ TEL. NO. _____		
PERMIT APPLICANT <u>Cooby Electric</u>		
ADDRESS <u>3831 W. 148 St.</u>		
CITY <u>Hawthorne</u> TEL. NO. <u>679-1284</u>		
LICENSE OR REG. NUMBER <u>254251</u> CLASS. <u>C-10</u>		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE <u>Dale Cosby</u>		
DISTRICT NO. <u>12</u>	PROCESSED BY <u>Daly</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	<u>7-2-74</u>	<u>Daly</u>
WIRING		
FIXTURES	<u>9-4-74</u>	<u>g-b-y</u>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	<u>9-9-74</u>	<u>g-b-y</u>
FINAL	<u>9-13-74</u>	<u>Daly</u>
NOTES:		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

458874 JUL 1 2A 3420

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

ATTN

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
7	WATER CLOSET	1.75	12 25
1	BATH TUB FLOOR DRAIN	.75	1 75
	SHOWER	1.75	
6	LAVATORY	1.75	10 50
23	SINK	1.75	3 25
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	1 75
1	GAS SYSTEM 3 OUTLETS	1.75	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	URINAL	1.75	1 75
1	BAPTISTRY	1.75	1 75
1	DRINK FOUNT	1.75	1 75
1	TRAY	1.75	1 75
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$			3 00
TOTAL FEE			43 25
Plan check applicant			
Name			
Address			
City		Tel. No.	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE <i>John A. Owen</i>			

BUILDING ADDRESS	23425 S. Vermont Ave.		
LOCALITY	Torrance		
NEAREST CROSS ST.			
OWNER	Ed Perry (Baptist Church)		
MAIL ADDRESS	1702 S. Mayflower		
CITY	Monrovia	TEL. NO.	359-9646
CONTRACTOR	Owen Bros. Plumbing, Inc.		
ADDRESS	4265 N. Baldwin Ave.		
CITY	El Monte	TEL.	483-0078
STATE LICENSE NO.	231 741 C36-20	LIC CLASS	
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	B-3	A4	Hendry
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
W. B. Taylor 4-15-74			
W. B. Taylor 4-22-74			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	4-22-74	Taylor	
ROUGH PLUMBING	4-22-74	Taylor	
GAS PIPING	5-22-74	Taylor	
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST	8-22-74	Taylor	
UTILITY CO. NOTIFIED	9-13-74	Taylor	
FINAL			

INSPECTOR COPY

PLAN CHECK VALIDATION

СК.

M.O.

CASH

PERMIT VALIDATION

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M.O.

CASH

LAC 184374 APR 24

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KANO

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
1	FURNACE: FAN _____ GRAVITY FLOOR _____ BTU <u>250.00</u>	7.00
	HEATER: SUSPENDED _____ UNIT WALL _____	
Plan check fee 25% of above. See reverse.		
PERMIT ISSUING FEE \$		3.00
TOTAL FEE		10.50

PLAN CHECK APPLICANT

NAME _____

ADDRESS _____

CITY _____

TEL. NO. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-
LATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION
OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL
CODE OF THE STATE OF CALIFORNIA.

SIGNATURE
OF PERMITTEE*Carol Dyer*

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS 23425 S Vermont Ave
LOCALITY Torrance
NEAREST CROSS ST. Rayland

OWNER Vermont Ave Baptist Church

MAIL ADDRESS _____

CITY _____

TEL. NO. _____

CONTRACTOR Kennedy A/CADDRESS 1441 S Anaheim BlvdCITY Anaheim TEL. NO. 444.8120STATE LICENSE NO. 158688LIC. CLASS C20DISTRICT NO. 12GROUP B3ZONE A1PROCESSED BY Bewley

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL		

PERMIT VALIDATION

CK.

M.O.

CASH

LAC 392674 JUN 12 4 1 A 10.50 \$

KAGNO

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: Department of County Engineer
Building and Safety Division

SUBJECT: Approval To Occupy Premises

On SEPT. 12, 1974 an inspection was made at:

Name of Business VERMONT AVE. BAPTIST CHURCH

Address 23425 VERMONT, TORRANCE

Sufficient compliance with Fire Department requirements has
been made to permit occupancy of premises,

W. E. Wright
~~Chief~~ Inspector

jz

INFORMATION SHEET AND CERTIFICATE OR
STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(TO BE PREPARED IN DUPLICATE, ORIGINAL TO BUILDING AND SAFETY DIVISION AND COPY TO WATER PURVEYOR)
WATER PURVEYOR IS TO COMPLETE PART II OR PART III AFTER PROPERTY OWNER COMPLETES PART I

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
COUNTY OF LOS ANGELES

PART I - INFORMATION SHEET

BUILDING ADDRESS 23425 South Vermont Avenue, Torrance, Calif. 90502
PROPERTY OWNER Vermont Avenue Baptist Church
LOCALITY Los Angeles County area of Torrance
NEAREST CROSS STREET Sepulveda Blvd.
DESCRIPTION OF BUILDING New Building
NO. STORIES one TYPE OF CONSTRUCTION Frame & Stucco
PRESENT ZONING USE Church (planning Commission Case #80)

THIS BUILDING IS BEING CONSTRUCTED PURSUANT TO ZONING (ZONE CHANGE, EXCEPTION, SPECIAL USE PERMIT)*
GRANTED (BEFORE, AFTER)* JANUARY 1, 1961

John H. Wilson Pastor
SIGNATURE (OWNER OR AGENT)

February 26, 1974
DATE

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT ☐, PUBLIC UTILITY ☒, MUTUAL CO. ☐

PART II - CERTIFICATE OF WATER SERVICE (ALTERATION OF CERTIFICATE VOIDS FORM)

THE NAME OF WATER PURVEYOR CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.

SIGNATURE

TITLE

DATE

PART III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
NAME OF WATER PURVEYOR DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 12 INCH DIAMETER WATER
MAIN INSTALLED ~~XXXXXX~~ AFTER)* JANUARY 1, 1961, LOCATED IN:

Vermont Avenue
(STREET, AVENUE, ALLEY, ETC. NAME)

(COMPLETE A AND/OR B BELOW)**

- A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN FEET OF THIS PROPOSED STRUCTURE
INDICATED AN AVAILABLE FLOW OF GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.
- B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 4000 GPM
AT 20 P.S.I.G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS
WATER MAIN AT THIS LOCATION IS 70 POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO
THIS LOCATION IS WITHIN 300 FEET.

Charles Cordery
SIGNATURE

Construction Manager
TITLE

Feb. 27, 1974
DATE

* LINE OUT NON-APPLICABLE WORDS

** COMPLETION OF SECTIONS A OR B OF PART III, AT OPTION OF WATER PURVEYOR IF WATERMAIN INSTALLED PRIOR TO
JANUARY 1, 1961, AND THERE HAS BEEN NO ZONE CHANGE OR EXCEPTION GRANTED FOR THIS PARCEL SINCE JANUARY 1, 1961.